



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 19 OCTOBER 2015

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Marianne Fredericks (Chairman)	Alderman Alison Gowman, Police Committee (Ex-Officio Member)
Deputy Brian Harris (Deputy Chairman)	Christopher Hayward
Randall Anderson	Sylvia Moys
Alex Bain-Stewart	Graham Packham
Deputy John Barker, Finance Committee (Ex-Officio Member)	Jeremy Simons, Open Spaces and City Gardens
Revd Dr Martin Dudley	Michael Welbank

**Enquiries:** Katie Odling  
tel. no.: 020 7332 3414  
katie.odling@cityoflondon.gov.uk

**This meeting is likely to finish at midday and therefore lunch will be served in Guildhall Club at 12:30pm.**

**NB: Part of this meeting could be subject to audio or video recording.**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the previous meeting.  

**For Decision**  
(Pages 1 - 4)
4. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.  

**For Information**  
(Pages 5 - 6)
5. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) Issue Report: Fleet Buildings and Plumtree Court (Shoe Lane Quarter Public Realm Enhancements -Phase 1  

**For Decision**  
(Pages 7 - 18)
  - b) 20mph Speed Limit  

**For Information**  
(Pages 19 - 28)
6. **REPORT ON ACTION TAKEN**  
Report of the Town Clerk.  

**For Decision**  
(Pages 29 - 30)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

## Part 2 - Non-public Agenda

10. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the previous meeting.

**For Decision**  
(Pages 31 - 32)

11. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**